



JACKSON ENERGY COOPERATIVE

115 Jackson Energy Lane
McKee, Kentucky 40447
Telephone (606) 364-1000 • Fax (606) 364-1007

January 3, 2008

Ms. Elizabeth O'Donnell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40602

RECEIVED

JAN - 7 2008

PUBLIC SERVICE
COMMISSION

**RE: Case No. 2007-00333
Newspaper Affidavits**

Dear Ms. O'Donnell:

Please find enclosed the original and ten (10) copies of each affidavit and published notice from publishers verifying our notice of rate increase was published as requested in your letter dated November 21, 2007.

If you have any additional questions, please contact me at your convenience.

Sincerely,

Donald Schaefer, P.E.
President & CEO

Enclosure

Newspaper Affidavit

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JAN 07 2008

PUBLIC SERVICE
COMMISSION

Application Number _____

I, Mark Hoskins of the Manchester Enterprise newspaper, published in Manchester, Ky. (Clay Co.), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Official Notice of Rate Increase for Jackson Energy was inserted in The Manchester Enterprise on the following dates:

Date: <u>11-8-07</u>	Page <u>B-12</u>	Column <u>1, 2, 3, 4</u>
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____
Date: _____	Page _____	Column _____

Signature: Mark Hoskins

Subscribed and sworn to before me by: Mark Hoskins
This 28th day of November, 2007

Notary [Signature] My commission expires 3-10-2010

Official Notice

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The rates proposed in this application are the rates proposed by Jackson Energy Cooperative. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. A copy of the application and testimony shall be available for public inspection at Jackson Energy's offices.

The amount and percent of increase are listed below:

	Increase	
Rate Class	Dollar	Percent
Schedule 01 Special Dual Fuel	\$3,885	19%
Schedule 10 Residential, Farm and Non-Farm	\$5,732,639	10%
Schedule 11 Marketing Schedule	\$44,971	10%
Schedule 20 Commercial, Small Power and Three-Phase Farm	\$492,462	13%
Schedule 22 Marketing Schedule	(\$169)	-1%
Schedule 30 Large Power Less Than 50 KW	(\$210,869)	-15%
Schedule 33 Water Pumping	\$22,306	17%
Schedule 40 Large Power More Than 50 KW But Less Than 275 KW	(\$57,906)	-1%
Schedule 43 Large Power Schedule - Over 275 KW	\$58,384	2%
Schedule 46 Large Power Schedule - 500 KW And Over	\$46,804	2%
Schedule 47 Large Power Schedule - 500 KW To 4,999 KW	\$116	0%
Schedule 50 Schools, Churches and Community Halls	\$16,134	4%
Schedule 52 All Electric Schools	\$4,423	1%
Schedule 60 Schools, Churches and Community Halls	\$48,975	7%
Schedule OL Street Lighting & Security Lights	\$0	0%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

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Schedule 30 Large Power Less Than 50 KW	(\$73.22)	-15%
Schedule 33 Water Pumping	\$309.81	17%

Schedule 40	(\$31.73)	-1%
Large Power More Than 50 KW But Less Than 275 KW		
Schedule 43	\$243.27	2%
Large Power Schedule - Over 275 KW		
Schedule 46	\$1,300.10	2%
Large Power Schedule - 500 KW And Over		
Schedule 47	\$3.23	0%
Large Power Schedule - 500 KW To 4,999 KW		
Schedule 50	\$8.62	4%
Schools, Churches and Community Halls		
Schedule 52	\$20.57	1%
All Electric Schools		
Schedule 60	\$7.01	7%
Schools, Churches and Community Halls		
Schedule OL	\$0.00	0%
Street Lighting & Security Lights		

The present and proposed rate structure of Jackson Energy Cooperative are listed below:

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Customer Charge	\$2.00		\$9.50
Customer Charge	\$8.44		\$9.50
Energy Charge per kwh	\$0.07752		\$0.08558
Schedule 10, Residential, Farm and Non-Farm			
Customer Charge	\$8.44		\$9.50
Energy Charge per kwh	\$0.07770		\$0.08558
Off-peak Marketing (ETS)	\$0.04662		\$0.05135
Schedule 20, Commercial, Small Power and Three-Phase Farm			
Customer Charge	\$10.24		\$25.00
Energy Charge per kwh	\$0.07728		\$0.07618
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Customer Charge	\$15.61		\$25.00
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Schedule 40, Large Power, 59 KW to 274 KW			
Customer Charge	\$18.32		\$45.00
Demand Charge	\$4.95		\$6.00
Energy Charge per kwh	\$0.06104		\$0.05588
Schedule 43, Large Power Schedule Over 275 KW			
Customer Charge	\$32.75		\$45.00
Demand Charge	\$4.95		\$6.00
Energy Charge per kwh	\$0.05747		\$0.05588
Schedule 46, Large Power Schedule, 500 KW and Over			
Customer Charge	\$982.63		\$960.00
Demand Charge	\$5.52		\$6.22
Energy Charge per kwh	\$0.04284		\$0.04244
Schedule 47, Large Power Schedule, 500 KW to 4,999 KW			
Customer Charge	\$982.63		\$960.00
Demand Charge	\$5.52		\$6.22
Contract Demand	\$8.00		\$8.65
Excess Demand	\$8.00		\$8.65
Energy Charge per kwh	\$0.04493		\$0.04338
Schedule 48, Large Power Schedule, 5,000 KW and over			
Customer Charge	\$1094.20		\$1094.20
Demand Charge	\$5.52		\$6.22
Contract Demand	\$8.00		\$8.65
Excess Demand	\$8.00		\$8.65
Energy Charge per kwh	\$0.03735		\$0.03735
Schedule 50, Schools, Churches and Community Halls			
Customer Charge	\$9.98		\$15.00
Energy Charge per kwh	\$0.08090		\$0.08231
Schedule 52, All Electric Schools			
Customer Charge	\$40.94		\$40.00
Energy Charge per kwh	\$0.06729		\$0.06781
Schedule 60, Schools, Churches and Community Halls			
Customer Charge	\$9.88		\$15.00
Energy Charge per kwh	\$0.08055		\$0.08231



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JAN 07 2008

PUBLIC SERVICE COMMISSION

P.O. Box 830 • 123 West Fifth St. London, KY 40743-0830 606-878-7400 FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, Kristie Gray, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the Official Notice for Case No. 2007-00333, an application to adjust its retail rates and charges was inserted in The Sentinel-Echo newspaper on:

Wednesday, November 7th, 2007, page 10 A

Signature: Kristie Gray

Subscribed and sworn before me by Kristie Gray

this 29 day of November, 2007

Notary Public Judy McCann

My commission expires: 6-21-2011

EST

In Brief

5th Street public meeting is set

There will be a public meeting on Tuesday from 4 to 7 p.m. at the London Community Center to discuss a planning study for a Proposed Project to reconstruct KY 1006 (Fifth Street) from the KY 192 Bypass to downtown London.

The purpose of the meeting is to inform the public of the planning study, discuss various environmental and technical issues concerning the area under consideration, discuss alternatives that are being considered for the proposed project, and solicit ideas and opinions that will help the Kentucky Transportation Cabinet make decisions about the study.

Anyone having an interest in this planning study is urged to attend this meeting.

The public meeting will feature a brief presentation at 5:30 p.m. and an open exhibit area where officials will be prepared to answer questions and/or receive public input. The exhibits will outline the project area and describe the potential environmental and engineering impacts of the alternatives being considered.

The exhibits will also be available for viewing from 8 a.m. to 4:30 p.m. for 15 days after the meeting at the Kentucky Department of Highways District 11 Office on Railroad Avenue in Manchester and at the Cumberland Valley Area District Office on KY 1006 in London.

Both written and oral statements will be accepted at the meeting. A tape recorder will be made available for those who desire to make oral statements, and a comment sheet will be distributed to make it more convenient to provide written comments.

If you have a disability for which the Transportation Cabinet needs to provide accommodations, please notify Mike Calebs, executive director District 11 at P.O. Box 250, Manchester, KY 40962 or call 606-598-2145.

Fire prevention grants available

The U.S. Department of Homeland Security will make available \$27 million in grant funds across the country under the 2007 Fire Prevention and Safety Grant Program.

Applications are due to FEMA on November 30. "Fire departments are front and center in responding to any disaster," said U.S. Rep. Harold "Hal" Rogers, R-Somerset. "The Department of Homeland Security makes available resources to ensure our first responders are trained, equipped and ready to act, and I encourage 5th District fire departments to apply."

Local fire departments may apply for projects including public education campaigns, smoke alarms, sprinkler awareness, code enforcement, fire-fighter safety and training, wildfire prevention and awareness and arson prevention and awareness.

Application materials are online at www.grants.gov. As a senior member of the House

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Appropriations Committee, Rogers works to secure funding for important initiatives in the 5th Congressional District.

Gatton Academy to hold meeting

Representatives of the Carol Martin Gatton Academy of Mathematics and Science in Kentucky at Western Kentucky University will conduct an informational meeting for high school students and their parents, as well as interested community members, on Thursday in London.

The session will begin at 6 p.m. at South Laurel High School.

The Gatton Academy, a residential program for 120 high school juniors and seniors from Kentucky who have demonstrated talent and interest in pursuing careers in science, technology, engineering and mathematics, is in its first year of operation. The inaugural class of students represents 61 counties from across the commonwealth.

Students apply during their sophomore year through a competitive admissions process.

The goal of the Gatton Academy is to enable Kentucky's exceptional young scientists and mathematicians to learn in an environment which offers advanced educational opportunities, preparing them for leadership roles in Kentucky.

Instead of spending their junior and senior years in traditional high schools, the students will take courses offered by WKU.

At the end of two years, they will be high school graduates and will have earned at least 60 college credit hours.

Additional information is available online at www.wku.edu/academy or by contacting Tim Gott or Corey Alderdice at (270) 745-6565.

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IS NOW INSTALLING SATELLITE TELEVISION SYSTEMS ON UP TO 4 TVs FREE OF CHARGE

*** LOCAL CHANNELS NOW INCLUDED ***

ONEY DUE UPFRONT

1 TIME FEE OF \$20 IN DECEMBER A MONTH STARTING IN JANUARY

REDIT CARD NEEDED

ANK ACCOUNT NEEDED

HEY NEEDED UPFRONT

OSITS, NO HIDDEN FEES

CHANNELS * \$12 MORE TO GET 200+ CHANNELS

877-846-0882

RECYCLING TIPS

Confusion abounds about what's recyclable.

LAUREL COUNTY RECYCLING CENTER ACCEPTS:

- aluminum
- steel cans
- No. 1 and No. 2 plastic bottles and jugs (look for number on bottom of bottle/jug)
- magazines
- office paper
- newspaper
- corrugated cardboard
- clear, brown and green glass

MORE INFORMATION:



Laurel County Recycling Center, located at the corner of McWhorter Street and Substation Street, is open from 7:30 a.m. to 4 p.m. Monday through Friday. For more information, please call 870-8945.

Mount Vernon Signal

MT. VERNON, KENTUCKY

"Serving Rockcastle Since 1887"

PHONE: 256-2244

Paula M. Anderkin, Publisher

RECEIVED

JAN 07 2008

PUBLIC SERVICE
COMMISSION

I, Paige Bengge of the
Mt. Vernon Signal newspaper do hereby certify that the adver-
tisement of Notice of Rate Increase for Jackson Energy
was inserted in **The Mt. Vernon Signal** on the
following date(s):

Date 11-8-07 Page B7 Col. 1 & 2

Date _____ Page _____ Col. _____

Date _____ Page _____ Col. _____

Date _____ Page _____ Col. _____

Signature: Paige Bengge

Subscribed and sworn to me by Paige Bengge
this 10 day of December, 2007

Notary Public Paula Anderkin

My commission expires 6-30-08

Rockcastle ASAP receive

The Rockcastle Local KY ASAP (Agency for Substance Abuse Policy and Prevention) Board has received an award from the Kentucky Office of Drug Control Policy. The Rockcastle KY ASAP was recognized as the single county Local Board of the Year.

The award was presented

on November 1, 2007 at the annual Champions/KY ASAP conference sponsored by the Justice and Public Safety Cabinet in Louisville, Kentucky.

Lynnett Renner, of Rockcastle County Health Department and Chairperson of the Board, accepted the award on behalf of the board

members and for all those Rockcastle County who working to lower the incidence of substance abuse increase treatment options in our community. The board is represented by: Bill Carloftis, Judge Executive and Designee, Kay Robinson, Larry Hamm Superintendent, Rockcastle Schools, and Designee, Robert Brown, Diana Piel Rockcastle Co. Health Director, Jessie Mahaffey, Rockcastle Youth Services Director, Jimmie Abney and Bonnie Neely, Community Based Services, Betty Purcell Rockcastle Hospital, James White, Regional Prevention Center, James Miller Rockcastle Detention Center, Terry Jackson, Chief of Police, Charlie Napier, WRV UNITE, Chad Burdette Northside Baptist, Tara Helton, Citizens Based, Jeannine Parsons, Rockcastle Schools, and Tony Shelton Coordinator of the local board.



KECSAC Support Staff of the Year

Sherry Hensley, Instructional Assistant for Rockcastle County Schools who works with children at the Rockcastle Hospital and Respiratory Care Center Inc. has been recognized as the 2007 KECSAC Support Staff of the Year. Sherry was presented a plaque by Lue Cole, Program Improvement Specialist with KECSAC. Ms. Cole and Mr. William Parsons nominated Sherry for her outstanding dedication to the children with whom she works with on a daily basis.

Some of the greatest successes of the Rockcastle KY ASAP Board have been help support the substance abuse treatment efforts in our community and to raise community awareness of our substance abuse problems. There are many dedicated individuals who have been working many years to make a difference in this community.

Highlights from the Board

•Rockcastle KY ASAP was able to provide a mini-grant to sponsor a Cooper Clay Tobacco Smoking Cessation Class at Rockcastle Hospital. The funds made possible by KY ASAP provided 18 participants free nicotine replacement patches over the 12 week sessions. Twelve (67%) of the participants have successfully quit smoking.

•Rockcastle KY ASAP was able to provide a mini-grant to the Northside Baptist Treatment Referral Program. The Church has a successful faith

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Energy Charge per kwh	\$0.08055	\$0.08231

based support group for covering substance abuse ers. The grant has helped v their efforts with treatment ferral to place individual long-term treatment. As a sult of this grant, they w able to refer 10 clients to tr ment. One of the young n was referred to a 1-year r dential treatment program now being trained to serve a counselor and continued work at the facility.

•Rockcastle KY ASAP v able to provide a \$5000 mi grant to the Rockcastle Detention Center. This program, first of its kind for t Rockcastle County Jail sy tem currently has the abili to serve up to 25 people. T inmates with substancè abu related arrests receive inten counseling 2-hour sessio over 28 weeks. The progr seeks to reduce recidivis rates among those incarcerated by helping them imprv their lives through treatm of substance abuse. The pi gram has caught the attent of the Director of Local B cilities for KY Dept. of C rections. Trained substan abuse counselors with Chr tian Appalachian Proj (CAP) are providing the s vices for the detention cent

•Rockcastle KY ASAP h allowed more women to served at the Healing Ra Substance Abuse Recove Center for Women. Heali Rain is a 6-month resident treatment center located Mt. Vernon, KY and is op ated by CAP.

•Rockcastle KY ASAP sponsoring a radio progr once a month that is openi up a dialogue with our con

*Please contact
the
Signal
with your
new mailing
address*

THE JACKSON COUNTY SUN



Tammy Spurlock
General Manager
email:

tammy@jacksoncountysun.com
email ads: jcsunad@prtcnet.org

P.O. Box 130
McKee, KY 40447
Established in 1926
Telephone: (606) 287-7197
FAX: (606) 287-7196

I, Tammy Spurlock, General Manager, of the Jackson County Sun,

RECEIVED

JAN 07 2008

PUBLIC SERVICE
COMMISSION

do hereby certify that from my own knowledge and a check of this

newspaper that the advertisement of Rate Increase for
Jackson Energy Coop was inserted in the Jackson

County Sun on the following date(s):

November 8, 2007 page C8
Columns 6, 7, 8

Signature: Tammy Spurlock Date 12/13/07

CLASSIFIEDS

Misc Items

Chickens for sale. Excellent layers, 40+ must take all. Cheap! Call (606) 965-4454. 11.08

Vehicles

2006 Dodge Magnum SXT - #P2775 - Certified, only 26,632 miles, \$15,980

Johnny Watkins
Chrysler Center
800-928-4304
www.johnnywatkins.com

2004 Dodge Ram 1500 - #3198B - only 36,447 miles, \$13,980

Johnny Watkins
Chrysler Center
800-928-4304
www.johnnywatkins.com

2005 Jeep Wrangler Unlimited - #2967A - Certified, only 27,439 miles, \$17,980

Johnny Watkins
Chrysler Center
800-928-4304
www.johnnywatkins.com

2005 Chrysler PT Cruiser - #3481D - only 52,836 miles, \$7,980

Johnny Watkins
Chrysler Center
800-928-4304
www.johnnywatkins.com

2006 Dodge Charger SE - #P2791 - Certified, only 28,453 miles \$16,980

Johnny Watkins
Chrysler Center
800-928-4304
www.johnnywatkins.com

2005 Chrysler PT Cruiser - #3412A - Certified, only 30,046 miles \$8,980

Johnny Watkins
Chrysler Center
800-928-4304
www.johnnywatkins.com

2006 Dodge Ram 1500 SLT - #P2807 - Certified, only 11,276 miles \$20,980

Johnny Watkins
Chrysler Center
800-928-4304
www.johnnywatkins.com

06 Chevy Equinox \$13,900
04 Malibu \$5995
04 Cavalier \$4995
03 Cavalier \$3995
03 Dodge Ram \$7995

Mobile Homes

The temperature is falling, the leaves are falling and so are our prices!

George Humfleet Homes

US 25 North, London (606) 864-7744 Open 7 Days A Week

3 Bedroom 2 Bath Homes

starting at **\$21,500**

3 bedroom, 2 bath with dream kitchen. \$299 month. Call Denver (606) 528-6114.

Take over payments on any of four new homes. Call Denver (606) 528-6115. 11.08

REPO! Must Sell! \$1500 Down \$189 Month. Call Denver (606) 528-6114.

07 MUST GO! Pmt. \$299 month. Call Denver (606) 528-6114

SAVE MY CREDIT! 16'x80' 3 bdrm 2 bath. Take over payments, \$325 month. Call Jeremy (606) 308-3788.

GOT LAND-GOT HOME
Call Jeremy
(606) 308-3788. 11.08

Your Ad Could Be Here For
Only \$4 per week-25 words or less. Give us a call 287-7197

Legals

NOTICE IS HEREBY GIVEN THAT Ivas Cunagin has been appointed executrix of the estate of Harold Cunagin by the Jackson County District Court. All persons having claims against the estate of Harold Cunagin are requested to present same, verified according to law, to said executrix within six months from 10/17/07. All persons indebted to said estate are notified to pay said indebtedness to the executrix. Attorney: Hon.

Mobile Homes

Educational Opportunity

IN JUST 10 SATURDAYS YOU CAN BE A TRAINED DENTAL ASSISTANT

There is a huge demand for experienced dental assistants. **STEP UP NOW** to a challenging and rewarding **NEW CAREER**, taught by seasoned professional dental assistants in a comfortable learning environment.

All classes in an actual dental office taught on **SATURDAYS**. Tuition \$2497, payment plans.

JOB PLACEMENT ASSISTANCE
FIFIELD SCHOOL OF DENTAL ASSISTING

Questions? 606-287-8989 for info packet

or

Visit fifieldschoolofdentalassisting.com

Email: fsda@prtcnet.org

Official Notice

Jackson Energy Cooperative, with its principal office at McKee, Kentucky and with its address at 115 Jackson Energy Lane, McKee, Kentucky 40447, intends to file with the Kentucky Public Service Commission in Case No. 2007-00333 an application to adjust its retail rates and charges. This adjustment will result in a general rate increase to the member-consumers of Jackson Energy Cooperative.

The rates proposed in this application are the rates proposed by Jackson Energy Cooperative. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. A copy of the application and testimony shall be available for public inspection at Jackson Energy's offices.

The amount and percent of increase are listed below:

	Increase	
	Dollar	Percent
	\$3,885	19%
Residential, Farm and Non-Farm	\$5,732,639	10%
Marketing Schedule	\$44,971	10%
Commercial, Small Power and Three-Phase Farm	\$492,462	13%
Marketing Schedule	(\$169)	-1%
Large Power Less Than 50 KW	(\$210,869)	-15%
	\$22,306	17%
	(\$57,906)	-1%
Large Power More Than 50 KW But Less Than 275 KW	\$58,384	2%
Large Power Schedule - Over 275 KW	\$46,804	2%
Large Power Schedule - 500 KW And Over	\$116	0%
Large Power Schedule - 500 KW To 4,999 KW	\$16,134	4%
Schools, Churches and Community Halls	\$4,423	1%
All Electric Schools	\$48,975	7%
Schools, Churches and Community Halls	\$0	0%
Street Lighting & Security Lights		

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582-8868.
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05 Focus Call for price
95 Cutlass \$3500
93 Shadow \$3995
63 Buick \$7995
Call 287-8833 for details.
11.15

Legals

POSTED

Due to renovations there shall be no trespassing on the premises of Gray Hawk Church of God located on Soaptown Road.
11.08

NOTICE IS HEREBY GIVEN THAT Tammy Bingham has been appointed administratrix of the estate of Ruby Cheek by the Jackson County District Court. All persons having claims against the estate of Ruby Cheek are requested to present same, verified according to law, to said administratrix within six months from 10/18/07. All persons indebted to said estate are notified to pay said indebtedness to the administratrix. Attorney: Hon. George T. Hays. Case# 07-P-00114.
11.08

The Boswell Farm that is located on Smith Road & runs to 577 is **POSTED NO HUNTING, FISHING, 4-WHEELER RIDING IS ALLOWED.** Violators will be prosecuted to the full extent of the law. Chris & June Boswell.
11.08

For Rent

NOW RENTING in Berea & London. Storage Rentals of America. 50% Off first month's rent. Free \$19 Lock. Climate Control Available. Call 1-800-457-5678

2 bedroom 2 full baths trailer at Clover Bottom on Dean Rd. Very nice, cherry cabinets, green carpet, utility room, big walk in closet, master bath with large tub, central heat & air, porch on front, nice view of the mountains. References required. Deposit \$300 Rent \$350 monthly. Call (859) 985-0398.
11.08

P-00112. 11.08

PUBLIC NOTICE

On October 19, 2007, an application was filed with the Federal Communications Commission seeking authority to modify the construction permit of FM radio station KMLU to change the station's community of license from Brownfield, Texas to McKee, Kentucky and to operate a Class C1 FM broadcast station. The Executive Officers and Board of Directors of EMF are: K Richard Jenkins, Leslie Marquard, Darrell Chambliss, Emil J. Kallina II, Dan Antonelli, Larry Moody, David Ferry, Mitch Barnhart, Michael Novak, William C. Lyons, Rick Rohlfing, Joseph Miller, Jon Taylor, Keith Whipple and Virginia Walker. The facility will operate on Channel 207 with an effective radiated power of .001 kilowatts horizontal and 50 kilowatts vertical. The station's transmitter will be located near McKee, Kentucky with an antenna height above average terrain of 165 meters. A copy of the application and related materials are on file for public inspection at KLVR (FM), 2288 Airport Boulevard, Santa Rosa, California 95403 during regular business.
11.22

NO TRESPASSING, hunting, fishing, ATV use or horseback riding on property owned by Marcella Sparks and family on Hurst School Road, McKee, KY
11.15

I, Robert Isaacs, do hereby post the property located at 1088 KY Hwy. 2004, **No trespassing, no hunting, no fishing, no ATV riding, no trespassing of any kind** will be permitted except by written permission of the owners. Violators will be prosecuted to the fullest extent of the law.
11.22

NOTICE

Arthur Isaacs has filed for divorce from Donna Carol Isaacs.
11.08

NO TRESPASSING, hunting, fishing, ATV use or horseback riding on property owned by Earl Brockman, Hurst School Road, McKee, Ky.
11.15

The effect of the proposed rates on the average monthly bill by rate class are listed below:

	Dollar	Increase Percent
	\$9.27	19%
	\$10.39	10%
Residential, Farm and Non-Farm	\$13.44	13%
Commercial, Small Power and Three-Phase Farm	(\$73.22)	-15%
Large Power Less Than 50 KW	\$309.81	17%
	(\$31.73)	-1%
Large Power More Than 50 KW But Less Than 275 KW	\$243.27	2%
Large Power Schedule - Over 275 KW	\$1,300.10	2%
Large Power Schedule - 500 KW And Over	\$3.23	0%
Large Power Schedule - 500 KW To 4,999 KW	\$8.62	4%
Schools, Churches and Community Halls	\$20.57	1%
All Electric Schools	\$7.01	7%
Schools, Churches and Community Halls	\$0.00	0%
Street Lighting & Security Lights		

The present and proposed rate structure of Jackson Energy Cooperative are listed below:

	Present	Increase Proposed
Schedule 01, Special Dual Fuel	\$2.00	\$9.50
	\$8.44	\$9.50
Energy Charge per kwh	\$0.07752	\$0.08558
Schedule 10, Residential, Farm and Non-Farm	\$8.44	\$9.50
Energy Charge per kwh	\$0.07770	\$0.08558
Off-peak Marketing (ETS)	\$0.04662	\$0.05135
Schedule 20, Commercial, Small Power and Three-	\$10.24	\$25.00
Energy Charge per kwh	\$0.07728	\$0.07618
Off-peak Marketing (ETS)	\$0.04637	\$0.04571
Schedule 30, Large Power less than 50 KW	\$22.26	\$25.00
	\$5.34	\$0.00
Energy Charge per kwh	\$0.07046	\$0.07618
Schedule 33, Water Pumping	\$15.61	\$25.00
Energy Charge per kwh	\$0.06488	\$0.07618
Schedule 40, Large Power, 59 KW to 274 KW	\$18.32	\$45.00
	\$4.95	\$6.00
Energy Charge per kwh	\$0.06104	\$0.05588
Schedule 43, Large Power Schedule Over 275 KW	\$32.75	\$45.00
	\$4.95	\$6.00
Energy Charge per kwh	\$0.05747	\$0.05588
Schedule 46, Large Power Schedule, 500 KW and Over	\$982.63	\$960.00
	\$5.52	\$6.22
Energy Charge per kwh	\$0.04284	\$0.04244
Schedule 47, Large Power Schedule, 500 KW to 4,999 KW	\$982.63	\$960.00
	\$5.52	\$6.22
	\$8.00	\$8.65
Energy Charge per kwh	\$0.04493	\$0.04338
Schedule 48, Large Power Schedule, 5,000 KW and over	\$1094.20	\$1094.20
	\$5.52	\$6.22
	\$8.00	\$8.65
Energy Charge per kwh	\$0.03735	\$0.03735
Schedule 50, Schools, Churches and Community Halls	\$9.98	\$15.00
Energy Charge per kwh	\$0.08090	\$0.08231
Schedule 52, All Electric Schools	\$40.94	\$40.00
Energy Charge per kwh	\$0.06729	\$0.06781
Schedule 60, Schools, Churches and Community Halls	\$9.88	\$15.00
Energy Charge per kwh	\$0.08055	\$0.08231

RECEIVED

JAN 07 2008

PUBLIC SERVICE
COMMISSION

NEWSPAPER AFFIDAVIT

I, Phyllis Combs of the _____ published at
Bornville, KY and having the largest circulation
of any newspaper in Owsley County, Kentucky do hereby certify that
from my knowledge and the check of files of this newspaper that the
advertisement of Jackson Energy Cooperative, McKee, KY
for official notice of rate increase was
inserted in the Bornville Sentinel on the following dates:

DATE 11-8-07 PAGE 9 COLUMN B & C
DATE _____ PAGE _____ COLUMN _____
DATE _____ PAGE _____ COLUMN _____
DATE _____ PAGE _____ COLUMN _____

Signature Phyllis Combs

Subscribed and sworn before me by _____

this the 18th day of Dec. 2007

Notary Public Lorena Cunningham

My commission expires 3-12-2010

- Legals

WINTER YARD SALE

are: Judy Spencer's, Loop Road. When: ember 7th - Wednesday. it: Lots of large sizes and y household items. Time: - 5:30. 1T/P

ATTENTION CERTIFIED NURSE AIDES

County Care & Rehabilitation Center is ing for caring and passionate Certified Nurse es to be a part of a family ated nursing facility. Our s is in quality of life as as quality of care for residents. We welcome xperienced and newly ified Nurse Aides for 3- hifts and 11-7 shifts. We r competitive wages, great efits (Blue Cross and Blue ld, dental, vision, and K), and a family working osphere.

ctact: Charlene Mullins, nan Resource Director, 606-464-3611 or apply erson at 249 East Main et, Beattyville, KY 4131. 2T/B

HOUSE FOR SALE

Salt and Pepper Brick Split Level Home with private setting. Three bedrooms, two bath with Jacuzzi in Master Bath. Has above ground pool, two storage buildings and a detached three-car garage. Sets on 2-acre lot, more or less. Has hardwood flooring and tile. Also, comes with pool table -- \$125,000.00 -- call 606-593-6706 after 6:00 p.m. Must see. 2M/P

NEED EXTRA CASH FOR THE HOLIDAYS

Interested in selling AVON Products. Sign-up now by calling Jennifer @ 593-6789 or 593-7573.

Advertise
in
the
Booneville
Sentinel

CASHIER - BEATTYVILLE DIST.

Jackson Energy Cooperative, an electrical distribution utility located near Annsville, KY, seeks Cashier in the Beattyville District for the following: assist walk-in customers with processing of payments, memberships, deposits and service requests as well as data entry as required. Responsible for daily cash drawer and accurate cash processing and balancing.

quires high school diploma or GED equivalent. Must ave minimum 1 year relevant experience. Experience ith direct customer service, knowledge of general office ations and computer applications desirable.

Employment Opportunities

New Business Opening - Breathitt County Imaging

Located on Hwy 15N near Say-A-Lot in Jackson, Ky., is now hiring Receptionist and Radiology Technologists (experience necessary) offering competitive salary, excellent benefit package included.

Please send resume to fax (606) 439-0575 Attn: Kenny or contact Rita at (606) 439-2662 ext. 27 or e-mail resume to rita@mmic1.com

Breathitt Auto Parts



Jackson, KY 41339

Ph: (606) 666-2461

Manager:
Jim Baker

Official Notice

Jackson Energy Cooperative, with its principal office at McKee, Kentucky and with its address at 115 Jackson Energy Lane, McKee, Kentucky 40447, intends to file with the Kentucky Public Service Commission in Case No. 2007-00333 an application to adjust its retail rates and charges. This adjustment will result in a general rate increase to the member-consumers of Jackson Energy Cooperative.

The rates proposed in this application are the rates proposed by Jackson Energy Cooperative. However, the Kentucky Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. A copy of the application and testimony shall be available for public inspection at Jackson Energy's offices.

The amount and percent of increase are listed below:

Rate Class	Increase	
	Dollar	Percent
Schedule 01	\$3,885	19%
Special Dual Fuel		
Schedule 10	\$5,732,639	10%
Residential, Farm and Non-Farm		
Schedule 11	\$44,971	10%
Marketing Schedule		
Schedule 20	\$492,462	13%
Commercial, Small Power and Three-Phase Farm		
Schedule 22	(\$169)	-1%
Marketing Schedule		
Schedule 30	(\$210,869)	-15%
Large Power Less Than 50 KW		
Schedule 33	\$22,306	17%
Water Pumping		
Schedule 40	(\$57,906)	-1%
Large Power More Than 50 KW But Less Than 275 KW		
Schedule 43	\$58,384	2%
Large Power Schedule - Over 275 KW		
Schedule 46	\$46,804	2%
Large Power Schedule - 500 KW And Over		
Schedule 47	\$116	0%
Large Power Schedule - 500 KW To 4,999 KW		
Schedule 50	\$16,134	4%
Schools, Churches and Community Halls		
Schedule 52	\$4,423	1%
All Electric Schools		
Schedule 60	\$48,975	7%
Schools, Churches and Community Halls		
Schedule 0L	\$0	0%
Street Lighting & Security Lights		

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Excellent pay and benefits including paid time off, holidays, medical, life & disability insurance, pension plan and 401K.

Jackson Energy is an Equal Opportunity Employer." W/F/D/V.

Deadline to apply is Friday, November 16, 2007, NO PHONE CALLS PLEASE.

Send resumes to:

**Human Resources Director
Jackson Energy-Cooperative Corporation**

RE: Cashier - Beattyville Dist.

115 Jackson Energy Lane

McKee, KY 40447

Fax: 606-364-1015

IN JUST 10 SATURDAYS YOU CAN BE A TRAINED DENTAL ASSISTANT

There is a huge demand for experienced dental assistants. **STEP UP NOW** to a challenging and rewarding **NEW CAREER**, taught by seasoned professional dental assistants in a comfortable learning environment.

All classes in an actual dental office taught on **SATURDAYS**. Tuition \$2497, payment plans.

**JOB PLACEMENT ASSISTANCE
FIFIELD SCHOOL OF DENTAL ASSISTING**

Questions? 606-287-8989 for info packet

or

Visit fifieldschoolofdentalassisting.com

Email: fsda@prtcnet.org

Jackson County Public Schools

Surplus Auction

Saturday November 10, 07

10:00 A.M.

At Jackson County Maintenance Garage

Sale items will be:

Used Computers

Chairs & Desk

Tables & Cabinets

1 - Toshiba 3220 copier

1 - Toshiba 5540 copier

Misc items

Items may be pulled or added to day of sale.

Auctioneering provided by *Brumett, Reality & Auction Co.*

Rate Class	Increase	
	Dollar	Percent
Schedule 01 Special Dual Fuel	\$9.27	19%
Schedule 10 Residential, Farm and Non-Farm	\$10.39	10%
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Schedule 43 Large Power Schedule - Over 275 KW	\$243.27	2%
Schedule 46 Large Power Schedule - 500 KW And Over	\$1,300.10	2%
Schedule 47 Large Power Schedule - 500 KW To 4,999 KW	\$3.23	0%
Schedule 50 Schools, Churches and Community Halls	\$8.62	4%
Schedule 52 All Electric Schools	\$20.57	1%
Schedule 60 Schools, Churches and Community Halls	\$7.01	7%
Schedule 0L Street Lighting & Security Lights	\$0.00	0%

The present and proposed rate structure of Jackson Energy Cooperative are listed below:

Rate Class	Increase	
	Present	Proposed
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Customer Charge	\$2.00	\$9.50
Energy Charge per kwh	\$8.44	\$9.50
Off-peak Marketing (ETS)	\$0.07752	\$0.08558
Schedule 10, Residential, Farm and Non-Farm		
Customer Charge	\$8.44	\$9.50
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Off-peak Marketing (ETS)	\$0.04662	\$0.05135
Schedule 20, Commercial, Small Power and Three-Phase Farm		
Customer Charge	\$10.24	\$25.00
Energy Charge per kwh	\$0.07728	\$0.07618
Off-peak Marketing (ETS)	\$0.04637	\$0.04571
Schedule 30, Large Power less than 50 KW		
Customer Charge	\$22.26	\$25.00
Demand Charge	\$5.34	\$0.00
Energy Charge per kwh	\$0.07046	\$0.07618
Schedule 33, Water Pumping		
Customer Charge	\$15.61	\$25.00
Energy Charge per kwh	\$0.06488	\$0.07618
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Schedule 47, Large Power Schedule, 500 KW to 4,999 KW		
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Demand Charge	\$5.52	\$6.22
Excess Demand	\$8.00	\$8.65
Energy Charge per kwh	\$0.04493	\$0.04338
Schedule 48, Large Power Schedule, 5,000 KW and over		
Customer Charge	\$1094.20	\$1094.20
Demand Charge	\$5.52	\$6.22
Contract Demand	\$8.00	\$8.65
Excess Demand	\$8.00	\$8.65
Energy Charge per kwh	\$0.03735	\$0.03735
Schedule 50, Schools, Churches and Community Halls		
Customer Charge	\$9.98	\$15.00
Energy Charge per kwh	\$0.08090	\$0.08231
Schedule 52, All Electric Schools		
Customer Charge	\$40.94	\$40.00
Energy Charge per kwh	\$0.06729	\$0.06781
Schedule 60, Schools, Churches and Community Halls		
Customer Charge	\$9.88	\$15.00
Energy Charge per kwh	\$0.08055	\$0.08231

RECEIVED

JAN 07 2008

PUBLIC SERVICE
COMMISSION

Hatfield Newspapers, Inc.

Affidavit of Publication

I hereby certify that I am the Publisher of the The Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Official Notice which was published in said newspaper in its regular issue for the 8 day of November 2007.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is of a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication herein before referred to.

Dated this 17th day of December 2007.

Teresa Hatfield
Teresa Hatfield, Publisher

Subscribed and sworn to before me this 17th day of December 2007.

My commission expires 6-7-08.

Teresa Sparks
Notary Public, Kentucky.

Classifieds

FOR SALE

Computer \$200. Dell Computer w/ Windows XP-XP Windows All w/ warranty 9-5295.

1:00pm, 10 at Adams Storage. auctioned lots: 8A, 14A, 15B, 15D, 15E, and 8E, and

VACUUM 01 model, accessories 663-6860. Natural pane heat-excellent for more 606/723-

STATE

2050 SQ. FT. 2BA, 19X30, CM, BRICK, FRENCH KIT., LOTS TS. FRONT DECK, 800 AGE. GREAT ONE ACRE RAPPT. 663-181-4519.

DIST.

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7 ROOM BRICK house plus 2 acres, with electric. Only 15 mins. from Winchester & Mount Sterling, within 10 mins. of Natural Bridge/ Red River Gorge. Owner retired, relocating. Priced to sell, \$68,500. 606/663-6276.

NICE CABIN LOTS FOR SALE, SCENIC Height-scabins.com or call 663-2761 or 663-0050, ask for Brian. Also have trailer lots for sale.

TRUCKS

1978 FORD Ranger F150 XLT.351 modified, duel exhaust For more info, call 606/723-2340.

WANT TO BUY

WANT TO buy old log cabin Call 859/335-0931

YARD SALE

YARD SALE/MOVING SALE NOV. 8/9/10 at 1465 Maple St or St. Rd 2026, approx. 3 mi. from Clay City, off of Pompeii Rd, and 2.5 mi. from Stanton. Big white house in front of Red River Ranch, 8am til 5pm. For directions or info, call after 5PM, 663-8216.

STATE WIDE

ANNOUNCEMENTS

ADVERTISERS: You can place a 25-word classified ad in 70 Kentucky newspapers for as little as \$250 with one order, one payment. For information, contact the classified department of this newspaper or call KPS 1-502-223-8821

Become Dietary Manager (average annual salary \$40,374) in eight months in online program offered by the Tennessee Technology Center, Elizabethton. Details www.ttcelizabethton.edu, 1-888-986-2368 or email patricia.roark@ttcelizabethton.edu.

AUCTIONS

AUCTION - 10 a.m., November 15, Dozers, Loaders, Trailers, Trucks & More, 8182 Morehead Rd., Flemingsburg, KY RMI Al Thompson KY #RP7096, 1-304-824-5904, www.rmiauctions.com 10%BP.

BUSINESS FOR SALE

CONVENIENCE STORE/ Outdoor Shop w/Gas Tanks. St. Rt. 7, approx. 2 miles from Grayson Lake Marine. Call Bob at Century 21

MAPPING TECHNICIAN

Jackson Energy Cooperative, an electrical distribution utility located near Anville, KY seeks Mapping Tech for the following: edit and maintain GIS mapping system and database; field verifies GIS mapping system; collects equipment data, construction units, and GPS coordinates. Requires two-year degree in Drafting or AutoCAD, Two years progressive experience in electrical distribution field with a good understanding and identification knowledge of construction units is preferred. Requires good working knowledge of computers, MS Office, and use of Internet, digital cameras and GPS equipment. Additional experience desirable in

BWE, 606-923-9341.

www.np.etstan.com.

FOR SALE

SAWMILLS from only \$2990.00- Convert your LOGS TO VALUABLE LUMBER with your own Norwood portable band sawmill. Log skidders also available. www.norwoodindustries.com- FREE Information: 1-800-578-1363-Ext.500-A.

WOLFE TANNING BEDS As low as \$28 a month! Free DVD Player - Order by 12/15/2007. Call ETS Tan TODAY! 800-842-1305

HELP WANTED

Experienced Mechanic, Louisville Area.: Semi-Trailer Repair. Must have own hand tools. 40 Hrs/ week. Pay based on experience. 502-637-7627.

Wanted Retail Business Evaluators across Kentucky. No fee to apply. Apply online at experienceexchange.com.

HOME/ BUILDING SUPPLIES

BUY WHOLESAL White

Official Notice		
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The amount and percent of increase are listed below:		
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Schedule 01	\$3,885	19%
Special Dual Fuel		
Schedule 10	\$5,732,639	10%
Residential, Farm and Non-Farm		
Schedule 11	\$44,971	10%
Marketing Schedule		
Schedule 20	\$492,462	13%
Commercial, Small Power and Three-Phase Farm		
Schedule 22	(\$169)	-1%
Marketing Schedule		
Schedule 30	(\$210,869)	-15%
Large Power Less Than 50 KW		
Schedule 33	\$22,306	17%
Water Pumping		
Schedule 40	(\$57,906)	-1%
Large Power More Than 50 KW But Less Than 275 KW		
Schedule 43	\$58,384	2%
Large Power Schedule - Over 275 KW		
Schedule 46	\$46,804	2%
Large Power Schedule - 500 KW And Over		
Schedule 47	\$116	0%
Large Power Schedule - 500 KW To 4,999 KW		
Schedule 50	\$16,134	4%
Schools, Churches and Community Halls		
Schedule 52	\$4,423	1%
All Electric Schools		
Schedule 60	\$48,975	7%
Schools, Churches and Community Halls		
Schedule 0L	\$0	0%

usage and SQL database. Requires both inside and field working conditions.

Excellent pay and benefits including paid time off, holidays, medical, life & disability insurance, pension plan and 401k. "Jackson Energy is an Equal Opportunity Employer." M/F/D/V.

Deadline to apply is Friday, Nov. 16, 2007. NO PHONE CALLS PLEASE.

Send resume to:
Human Resources Director
Jackson Energy Cooperative Corporation
RE: Mapping Technician
115 Jackson Energy Lane
McKee, KY 40447
Fax: 606-364-1015

23RD JUDICIAL CIRCUIT
 ESTILL CIRCUIT COURT
 CIVIL ACTION NO. 07-CI-00050

in, as Trustee for
 an Trust Mortgage
 2004-8

PLAINTIFF

NOTICE OF SALE

DEFENDANTS

and Order of Sale by the Estill Circuit Court in the above cause, I will, on Friday, November 2nd at 10:00 a.m., at the Courthouse door in Irvine, Estill County, Kentucky, offer the respective interests in the following described property for sale at public auction, to-wit: the property located in the East Heights Subdivision, as recorded in Plat Book 3, Page 17, in the Office of the Estill County Clerk, made for a more particular description.

Cecil Tuggle and Chasity Tuggle, married, from Cecil A. Tuggle, married, on May 4, 2004, by Deed Book 254, Page 579.

The property shall be sold upon the following terms and conditions:
 1. The property shall be sold at the steps of the Estill County Courthouse to the highest and best bidder or bidders and shall be sold to the Master Commissioner will take from the purchaser, ten percent (10%) of the purchase price within thirty (30) days, with sufficient surety bond bearing interest from the day of the sale to the Master Commissioner within thirty (30) days of the date of sale. In the event the Plaintiff is the successful bidder, the Master Commissioner shall have a credit of its judgment against the purchase price and shall only be obligated to pay courts costs and fees. The Master Commissioner and any real estate taxes payable pursuant to this Order.
 2. The purchaser shall immediately tender the full purchase price or, as set forth hereinabove, give bond for the purchase price approved by the Master Commissioner making the sale price and bond payable to the Master Commissioner from the date thereon until paid, and to have the force and effect of a Judgment, but a lien shall be placed on the real estate to further secure the payment of the purchase price. At his option, the purchaser may tender the purchase price in full or in installments, with interest accrued at any time before its maturity.
 3. The purchaser shall clear of all interests excepting current ad valorem taxes.
 4. The property shall pass to foreclosure sale purchaser on the date of the sale.
 5. The premises shall pass to the foreclosure sale purchaser upon satisfaction of the foreclosure sale deed.

EARL-RAY NEAL
 Master Commissioner of the
 Estill Circuit Court
 226 North Second Street
 Richmond, Kentucky 40475

The effect of the proposed rates on the average monthly bill by rate class are listed below:

Rate Class	Increase	
	Dollar	Percent
Schedule 01, Special Dual Fuel	\$9.27	1.9%
Schedule 10 Residential, Farm and Non-Farm	\$10.39	10%
Schedule 20 Commercial, Small Power and Three-Phase Farm	\$13.44	13%
Schedule 30 Large Power Less Than 50 KW	(\$73.22)	-15%
Schedule 33 Water Pumping	\$309.81	17%
Schedule 40 Large Power More Than 50 KW But Less Than 275 KW	(\$31.73)	-1%
Schedule 43 Large Power Schedule - Over 275 KW	\$243.27	2%
Schedule 46 Large Power Schedule - 500 KW And Over	\$1,300.10	2%
Schedule 47 Large Power Schedule - 500 KW To 4,999 KW	\$3.23	0%
Schedule 50 Schools, Churches and Community Halls	\$8.62	4%
Schedule 52 All Electric Schools	\$20.57	1%
Schedule 60 Schools, Churches and Community Halls	\$7.01	7%
Schedule 0L Street Lighting & Security Lights	\$0.00	0%

The present and proposed rate structure of Jackson Energy Cooperative are listed below:

Rate Class	Increase	
	Present	Proposed
Schedule 01, Special Dual Fuel		
Customer Charge	\$2.00	\$9.50
Energy Charge per kwh	\$0.07752	\$0.08558
Schedule 10, Residential, Farm and Non-Farm		
Customer Charge	\$8.44	\$9.50
Energy Charge per kwh	\$0.07770	\$0.08558
Off-peak Marketing (ETS)	\$0.04662	\$0.05135
Schedule 20, Commercial, Small Power and Three-Phase Farm		
Customer Charge	\$10.24	\$25.00
Energy Charge per kwh	\$0.07728	\$0.07618
Off-peak Marketing (ETS)	\$0.04637	\$0.04571
Schedule 30, Large Power less than 50 KW		
Customer Charge	\$22.26	\$25.00
Demand Charge	\$5.34	\$0.00
Energy Charge per kwh	\$0.07046	\$0.07618
Schedule 33, Water Pumping		
Customer Charge	\$15.61	\$25.00
Energy Charge per kwh	\$0.06488	\$0.07618
Schedule 40, Large Power, 59 KW to 274 KW		
Customer Charge	\$18.32	\$45.00
Demand Charge	\$4.95	\$6.00
Energy Charge per kwh	\$0.06104	\$0.05588
Schedule 43, Large Power Schedule Over 275 KW		
Customer Charge	\$32.75	\$45.00
Demand Charge	\$4.95	\$6.00
Energy Charge per kwh	\$0.05747	\$0.05588
Schedule 46, Large Power Schedule, 500 KW and Over		
Customer Charge	\$982.63	\$960.00
Demand Charge	\$5.52	\$6.22
Energy Charge per kwh	\$0.04284	\$0.04244
Schedule 47, Large Power Schedule, 500 KW to 4,999 KW		
Customer Charge	\$982.63	\$960.00
Demand Charge	\$5.52	\$6.22
Contract Demand	\$8.00	\$8.65
Excess Demand	\$8.00	\$8.65
Energy Charge per kwh	\$0.04493	\$0.04338
Schedule 48, Large Power Schedule, 5,000 KW and over		
Customer Charge	\$1094.20	\$1094.20
Demand Charge	\$5.52	\$6.22
Contract Demand	\$8.00	\$8.65
Excess Demand	\$8.00	\$8.65
Energy Charge per kwh	\$0.03735	\$0.03735
Schedule 50, Schools, Churches and Community Halls		
Customer Charge	\$9.98	\$15.00
Energy Charge per kwh	\$0.08090	\$0.08231
Schedule 52, All Electric Schools		
Customer Charge	\$40.94	\$40.00
Energy Charge per kwh	\$0.06729	\$0.06781
Schedule 60, Schools, Churches and Community Halls		
Customer Charge	\$9.88	\$15.00
Energy Charge per kwh	\$0.08055	\$0.08231

Three Forks Tradition
PO Box 577 Beattyville, KY 41311
606-464-2888

RECEIVED

JAN 07 2008

PUBLIC SERVICE
COMMISSION

NEWSPAPER AFFIDAVIT

I, Linda Smith, Editor of the Three Forks Tradition published in Beattyville, Lee County, KY, do hereby certify that from my knowledge and the check of the files of this newspaper that the advertisement of Jack & Energy Beattyville, KY 41311 for Rate Hike

was inserted in the Three Forks Tradition on the following dates:

DATE <u>11-7-07</u>	PAGE <u>10</u>	COLUMN <u>5+6</u>
DATE _____	PAGE _____	COLUMN _____
DATE _____	PAGE _____	COLUMN _____
DATE _____	PAGE _____	COLUMN _____

Linda Smith

Editor
LINDA SMITH

Subscribed and sworn before me by Linda Smith, this the 17 day of Dec ~~2006~~ 2007

Lorena Cunningham

NOTARY PUBLIC
STATE OF KENTUCKY

My commission expires: 3-12-2010

Chapter of D.A.R.

meeting

story, telling us about one of our ladies in the D.A.R. and that she was a member of the military. Her name is Martha Evans.

The President General's message was read. The National Defense item was given by Juanita Tackett.

The minutes from the last meeting was read and approved and the treasurer's report was also given by Mrs. Tackett.

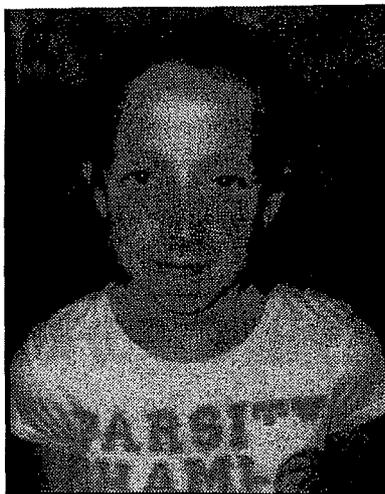
We also signed and sent two get well wishes for those who were sick.

Our very special guest for our meeting was SPC Jesse Glen Sparks from Charlie Company. One of our members Mrs. Sue McKinney and Jesse's mother are called Charlie's Angels. They sent many boxes overseas to Co. D. At Christmas time they sent 27 boxes weighing over 700 pounds. Some of this weight was from 100 lbs. of chocolate candy that Mrs. Sparks had made. Sue told us she packed the boxes from the time they decided to do this until the boys got home. Jesse answered the questions we had for him. One of the things he told us was that the temperature would get up to 126 degrees in the day time, also they were over there about 26 months.

Our Chapter voted to send beanie babies over there for the children as a project for November. Each lady is to bring one to our November meeting.

Those present were SPC Jesse Glen Sparks, Sue McKinney, Janice Bush, Juanita Tackett, Faye Reece, Doris McGee, Dulith Witt, Patty Hall, Joyce Ross and Eva Watson.

The next meeting will be on November 17th.



Gabby Jewell



Bethany Kirby

Congratulations to Bethany Kirby at Southside Elementary. She has already earned 198 Accelerated Reader Points! Bethany has read 36 books since August! Great Job!

Hats off to Gabby Jewell at Beattyville Elementary. She has let everyone know that **READING ROCKS** by having already earned 127 points. Way to Go!!

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Schools, Churches and Community Halls		
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All Electric Schools		
Schedule 60	\$48,975	7%
Schools, Churches and Community Halls		
Schedule 0L	\$0	0%
Street Lighting & Security Lights		



NGS
 and Dependable Service"
 son, KY 41339
 ee Co. lines) Ph: (606) 666-4567
 arshall Fax: (606) 666-4576

ptic Service
septic tanks
7122 or
-0808
David Moore

E EXTENSION SERVICE
TUCKY—COLLEGE OF AGRICULTURE
Joy Store
up Dates
Queen of All Saints
Catholic Church
in: Wednesday,
November 14, 2007
9:00 a.m. — 2:00 p.m.



You Will Need:
Person / No Application
er Phone
proof of address!

All Household Members
ehold Income

je and under qualify)
lies in need of assistance.
information call:
, Catholic Church
(64-8695)
hilders, EFNEP Assistant
(-2759 work)

The effect of the proposed rates on the average monthly bill by rate class are listed below:

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Street Lighting & Security Lights			

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Howe, color, age, sex, religion, ethnicity, or national origin. Disabilities accommodated.

RECEIVED

JAN 07 2008

PUBLIC SERVICE
COMMISSION

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, a Notary Public, and for said County and State, this 12th day
of Dec, 2006 came Tammy McConnell

Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of
Lexington Herald-Leader, and that said publication date of
11-4, 11+18 2007 carried the advertising
of Jackson Energy Cooperative
occupying the following space 4x18.

By Tammy McConnell

(SEAL)

Lee H. Napier
Notary Public

CLASSIFIED M

Buy It. Sell It. Find It. 859-233-7878 | 1-800-933-7355 Emp



KENTUCKYHOMESEL

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Schedule 0L Street Lighting & Security Lights	\$0	0%

The effect of the proposed rates on the average monthly bill by rate class are listed below:

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Schedule 33 Water Pumping	\$309.81	17%

BURNSIDE

Sealed proposals for the following:
Pulaski County Public Library, in the basement corner of Somerset, Kentucky 42501
November 30, 2007, for forming all work as set for instructions for the Bidders, conditions prepared by Design following the scheduled closing proposals which have been above conditions will be

There will be a pre-bid **Monday 11**

The work to be bid is as follows

Provide all labor, tools, etc Burnside Branch Library. 1 existing storage structures, construct new library structure, at 1

Owner is a government agency Specification

Document may be examined

F.W. DOD
132 VENTURA
LEXINGTON

ASSOCIATED GEN
2321 FORTUNE
LEXINGTON

And may be obtained from LYNN IMAGING, 328 OLIVE KY. PHONE: (859) 2 (www.lynnbp.com) for cost

Sealed proposals shall be in a container as follows:
PULASKI COUNTY PUBLIC DIRECTOR BID FOR NEW BURNSIDE NOT TO BE OPENED UN

Mailed proposals should be **PULASKI COUNTY PUBLIC DIRECTOR- BID FOR BURNSIDE 107 N. MAIN ST. SOMERSET, KY. 42501**

No bidder may withdraw a bid after the day set for the opening

Bids shall be accompanied by a check for the amount of the bid plus five percent (5%) of the bid amount.

Bids received after the scheduled closing time will be returned unopened.

Telegraphic or facsimile bids to the Pulaski County Public Library reserve and waive formalities.

Schedule 40	(\$31.73)	-1%
Large Power More Than 50 KW But Less Than 275 KW		
Schedule 43	\$243.27	2%
Large Power Schedule - Over 275 KW		
Schedule 46	\$1,300.10	2%
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Schedule 52, All Electric Schools		
Customer Charge	\$40.94	\$40.00
Energy Charge per kwh	\$0.06729	\$0.06781
Schedule 60, Schools, Churches and Community Halls		
Customer Charge	\$9.88	\$15.00
Energy Charge per kwh	\$0.08055	\$0.08231

1. Sealed Bids will be received at the Office of the Housing Authority, Lexington, on **December 14** at 10:00 AM. Bids will be publicly opened at that time if permitted.

A. A Pre-Bid Conference will be held on **November 14** at 10:00 AM. Site visit will be held on **November 15** at 10:00 AM.

2. A lump sum bid.

3. Owner reserves the right to accept any informality.

4. Bids may not be withdrawn.

5. Bids shall be accepted by the Owner.

6. Successful respondent shall provide a Performance and Payment Bond.

7. Contract Documents.

- A. F.W. Dodge, Lexington, KY
- B. Associated Builders and Contractors, Lexington, KY
- C. Construction Services, 225 Wallis, Lexington, KY
- D. Reed Const, Lexington, KY

8. Copies of the Contract Documents may be obtained from Lynn Imaginary, (859) 251-1111, by bidders for the project. **Bids will be received until 10:00 AM, December 14th.**

Lexington, KY

By: _____

Invitation to Bid
Sale of Real Estate
KC
Versailles

Sealed bids will be received at the Office of the Housing Authority, Lexington, on **December 15, 2007** at 2:00 PM for the sale of Lot 1 located at Owens Technical College Caravan located at Owens Technical College. The Caravan is a 15 passenger van. Please call (859) 256-3224 to obtain more information. Bids are required to place a bid for each lot. The lowest bid for each lot will be awarded. The Housing Authority reserves the right to reject any and all bids.

158 COMMUNITY & CLUB NOTES

GET RESULTS WITH HERALD-LEADER CLASSIFIEDS
(859) 233-7878 or 1-800-933-7355
1433896

164 LOST & FOUND

FOUND Basset hound, landsdown area. 859-277-4703
1445739

FOUND Female gray tabby on Dover Dr. 502-863-4255
1447852

164 LOST & FOUND

FOUND Mixed Breed dog, small, blk/whit. Versailles Rd area. 859-351-4200
1446543

LOST Cat, F, Pimlico, blue eyes, creme/gray, reward. 859-967-9184
1445908

164 LOST & FOUND

LOST German Shepherd, Highway 169 & Woods Rd., Ans. to the name Chloe. 859-885-7105
1431373

LOST beagle, white and brown, call 859-270-4619
1444643